CALL TO ORDER

Mayor Raffay called the November 3, 2025, meeting of the Green Township Committee to order at 7:08 p.m.

PLEDGE OF ALLEGIANCE

ADEQUATE NOTICE: Mr. Zschack read the statement of adequate notice.

ROLL CALL: Present: James DeYoung, Margaret "Peg" Phillips, Bader Qarmout, Michael Rose, and Mayor Virginia "Ginnie" Raffay

Also present: Mark Zschack, Township Clerk; Ursula Leo, Esq., Township Attorney; and Patty DeClesis, Deputy Clerk

APPROVAL OF AGENDA: Mayor Raffay requested a motion to approve the agenda.

Motion: Rose

Seconded: DeYoung Discussion: None Upon roll call vote:

Ayes: DeYoung, Phillips, Qarmout, Rose, Mayor Raffay

Nays: None

Abstentions: None Absent: None

OPEN PUBLIC SESSION #1: Mayor Raffay opened the meeting for public comments. Mayor Raffay noted that no public members were present and closed Open Public Session #1.

CONSENT AGENDA:

1. RESOLUTIONS:

None

2. CORRESPONDENCE: (Acceptance for Filing of the Following)
None

3. REPORTS: (Acceptance for Filing of the Following)

- a. Sussex County Division of Health Inspection Report October 2025
- b. Treasurer's Report September 2025

Qarmout motioned to move Consent Agenda

Seconded: DeYoung Discussion: None Upon roll call vote:

Ayes: DeYoung, Phillips, Qarmout, Rose, Mayor Raffay

Nays: None

Abstentions: None Absent: None

DISCUSSIONS: None

OLD BUSINESS: None

NEW BUSINESS:

a. Resolution 2025-166 - Bills List (10/03/2025 to 10/30/2025)

Motion: Qarmout Seconded: Rose Discussion: None Upon roll call vote:

Ayes: DeYoung, Phillips, Qarmout, Rose, Mayor Raffay

Nays: None

Abstentions: None Absent: None

b. Resolution 2025-167 - Appoint DPW Laborer - Peter Giller

Motion: Rose

Seconded: DeYoung Discussion: None Upon roll call vote:

Ayes: DeYoung, Phillips, Qarmout, Rose, Mayor Raffay

Nays: None

Abstentions: None Absent: None

c. Resolution 2025-169 - Appoint Statewide Insurance Fund Commissioner

Motion: Rose

Seconded: Qarmout Discussion: None Upon roll call vote:

Ayes: DeYoung, Phillips, Qarmout, Rose, Mayor Raffay

Navs: None

Abstentions: None Absent: None

d. Resolution 2025-170 - Appoint Risk Management Consultant and Agreement

Motion: Phillips Seconded: DeYoung

Discussion: Qarmout questioned the dates on the last page of the agreement. The dates will be corrected to reflect January 1, 2026, to January 1, 2027. Qarmout asked if this is a mandated position. The Township Attorney responded that it is required to be part of the Fund and provides advice and direction to the Township.

Upon roll call vote:

Ayes: DeYoung, Phillips, Qarmout, Rose, Mayor Raffay

Nays: None

Abstentions: None Absent: None

e. Minutes ready for approval - October 20, 2025, regular meeting and executive session

Motion: Rose

Seconded: DeYoung Discussion: None Upon roll call vote:

Ayes: DeYoung, Phillips, Qarmout, Rose, Mayor Raffay

Nays: None

Abstentions: None

Absent: None

MATTERS FROM THE TOWNSHIP CLERK: Mr. Zschack had the following matters for discussion. **Yellow Frame Road** - The paving is completed but are awaiting the guide rail installation on Yellow Frame Road.

Dangerous Trees - Over the next two (2) weeks a tree service will be removing dangerous trees throughout the Township. If time allows the elevation of a few roads will take place. Over the weekend there were numerous trees that fell with the majority involving overhead wires. The DPW responded to all calls and coordinated the closing of roads with the State Police and Fire Department. Kudos to all involved.

EverGreen Park Upgrades - The milling and paving of the entrance road, parking lot, and walking path are scheduled for next week. The exact days are yet to be determined.

Pequest Road Tunnel Paving - The Engineer is still working on getting the Pequest Road tunnel milled and paved this year.

Sussex County Trails Grant Program - Gwen will be looking into a potential 2026 grant from the Sussex County Trails Grant Program. We will be working with Tom Knutulsky and Jason to determine the best use of said grant. Grant application deadline is March 15, 2026, with grant maximum at \$25,000.

Property Maintenance - draft maintenance code for discussion at the next meeting.

MATTERS FROM THE GOVERNING BODY:

Phillips provided no report.

Qarmout thanked the DPW for their cleanup efforts during the recent storm.

DeYoung also that the DPW for their cleanup efforts. DeYoung commented that there is garbage again outside the Collection Box by the Tranquility Post Office. The Township Clerk stated that a resident stopped by today to complain about the stuff left outside the collection box. The Township Clerk commented that it may be time to move the collection box and recommends possibly changing the location to the Municipal Building.

Rose thanked the DPW for their cleanup efforts. Rose mentioned the timing for the gate at the park needs adjustment after daylight savings time change.

Mayor Raffay asked if there was any feedback on the road closures at the lake on Halloween. The Township Clerk stated that the "no parking" worked and functioned well to allow emergency vehicles to go through.

Mayor Raffay commented that she received a very nice Thank You note from the Seniors thanking the Township for the Gala and the Proclamation.

MATTERS FROM THE TOWNSHIP ATTORNEY: The Township Attorney stated there has been no update on affordable housing. The Township Attorney stated the deeds are signed and the transfer on the two properties is moving forward.

MATTERS FROM THE SUPERINTENDENT OF PUBLIC WORKS: Not in attendance.

OPEN PUBLIC SESSION #2: Mayor Raffay opened the meeting for open public comments. Mayor Raffay noted that no public members were present and closed Open Public Session #2.

EXECUTIVE SESSION: None

Mayor Raffay noted the next Township Committee Meeting and Budget Workshop is scheduled for Monday, November 24, 2025, at 7:00 p.m.

ADJOURNMENT:

Phillips motioned to adjourn at 7:26 p.m.

Seconded: DeYoung Discussion: None All were in favor.

*ALL RESOLUTIONS AND ORDINANCES ARE ATTACHED TO AND MADE PART OF THESE MINUTES

Mark Zschack, RMC Township Clerk

Date Approved: November 24, 2025

RESOLUTION 2025-166 TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN COUNTY OF SUSSEX, STATE OF NJ

BILLS LIST (10/03/2025 to 10/30/2025)

BE IT RESOLVED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF GREEN IN THE COUNTY OF SUSSEX AND STATE OF NEW JERSEY that the List of Bills dated from 10/03/2025 to 10/30/2025 attached to and made a part of this Resolution is hereby accepted and approved for payment.

DATED: November 3, 2025

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do hereby certify the foregoing resolution to be a true and correct copy of a resolution adopted by the Township Committee at a regular meeting held on November 3, 2025.

Mark Zschack, RMC, Township Clerk

Record of Vote:

| | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|--------------|--------|--------|--------------|-----|---------|--------|
| DeYoung | | | \vee | | | |
| Phillips | | | \checkmark | | | |
| Qarmout | √ | | √ | | | |
| Rose | | V | \checkmark | | | |
| Mayor Raffay | | | | | | |

List of Bills - CLEARING ACCOUNT (FUND 01 02 04 12 19)

Meeting Date: 11/03/2025 For bills from 10/03/2025 to 10/30/2025

| Check# | Vendor | Descri | iption | Payment | Check Total |
|--|---|----------|--|-----------|-------------|
| () | | | | | |
| .820 | 1940 - AMAZON | | Garden Supplies for Environmental Commit | 25.78 | 25.78 |
| 13821 | 541 - APPRAISAL SYSTEMS, INC. | | 2026 Reassessment | 4,300.00 | 4,300.00 |
| 13822 | 2045 - ASSOCIATED APPRAISAL GROUP, INC. | | Rental analysis for cellular site | 2,000.00 | 2,000.00 |
| 13823 | 1965 - BRAEN STONE OF SPARTA | | Stone for Drainage 2025 | 1,289.56 | 1,289.56 |
| 13824 | 1952 - CONTRAL SECURITY CORPORATION | | Annual Burglar & Fire Alarm System Monit | 360.00 | 360.00 |
| 13825 | 2041 - CORY BROTHERS INC. | | 2025 Vehicle Repairs | 520.00 | 520.00 |
| 13826 | 448 - COUNTY OF SUSSEX | PO 16908 | | 1,597.66 | 1,597.66 |
| 13827 | 2241 - GANNETT NEW YORK-NEW JERSEY LOCALIQ | | Legal Ads 2025 | 778.80 | 778.80 |
| 13828 | 1380 - GARDEN STATE LABS, INC. | | 2025 Water Testing at Municipal Building | 100.00 | |
| 10000 | | | 2025 Water Testing at Municipal Building | 100.00 | 200.00 |
| 13829 | 550 - GARDENS OF THE WORLD, INC. | | Top soil for Pollinator Garden | 37.00 | 37.00 |
| 13830 | 528 - GRIFFITH-ALLIED TRUCKING LLC | PO 16940 | | 303.73 | 303.73 |
| 13831 | 120 - HAROLD E. PELLOW & ASSOCIATES, INC. | | Hunts Road | 22,983.09 | |
| | | | Twp Engineering Services 2025 | 1,407.95 | |
| | | | Stormwater Assistance Grant | 145.00 | |
| | 400 | | Yellow Frame Rd | 3,336.65 | 27,872.69 |
| 13832 | 188 - Home Depot Credit Services | PO 16878 | •• | 89.87 | 89.87 |
| 13833 | 953 - HOOVER TRUCK CENTERS, INC. | | Vehicle Parts 2025 | 286.92 | 286.92 |
| 13834 | 1603 - J. CALDWELL & ASSOCIATES | | Housing Agent | 145.00 | |
| | | PO 17225 | | 150.00 | 295.00 |
| 13835 | 20 - MGL PRINTING SOLUTIONS, LLC | | Reminder Labels for Tax Bills | 258.00 | 258.00 |
| 13836 | 109 - MONTAGUE TOOL & SUPPLY CO., INC. | | Small Tools and Supplies 2025 | 291.13 | 291.13 |
| 13837 | 2251 - NATIONAL HIGHWAY PRODUCTS, INC. | | Radar Gun | 1,517.85 | 1,517.85 |
| 13838 | 1960 - NAVITEND | | 2025 Agreement Office 365 & Emails | 1,718.00 | 1,718.00 |
| 13839 | 1914 - PMG SM HOLDINGS, LLC | | Crack Seal | 5,350.97 | 5,350.97 |
| 13840 | 2141 - PRIMEPOINT, LLC | | Time & Labor Management Program 2025 | 117.50 | 117.50 |
| 13841 | 2303 - PRINCETON HYDRO, LLC | | Lake Tranquiity Drainage Study | 14,743.00 | 14,743.00 |
| 13842 | 418 - R & L DATA CENTERS | PO 16853 | | 449.00 | 449.00 |
| 13843 | 1532 - ROGUT MCCARTHY, LLC | | BANS 8/07/2025 | 850.90 | 850.90 |
| 13844 | 2016 - Schenck, Price, Smith & King, LLP | | Tax Appeals 2025 | 1,106.48 | 1,106.48 |
| 945 | 908 - Service Tire Truck Centers, Inc. | | Tires & Service 2025 | 928.00 | 928.00 |
| J846 | 1210 - SK PAPER SHRED, INC. | | Document Shredding 2025 | 119.99 | 119.99 |
| 13847 | 866 - SPACE FARMS, INC. | | Deer Carcass Removal Service 2025 | 27.00 | 27.00 |
| 13848 | 624 - Suburban Propane | | Propane-DPW Bulding Acct 2232-105941 | 115.29 | 115.29 |
| 13849 | 114 - SUSSEX COUNTY MUA | | Solid Waste Disposal/Household 2025 | 12,231.17 | 12,231.17 |
| 13850 | 2320 - TONY'S CONCRETE CONSTRUCTION CO., INC. | | Wall Repair - Sutton/Pequest Roads | 3,910.00 | 3,910.00 |
| 13851 | 1703 - TOWN OF NEWTON | PO 16832 | Animal Control Services - Shared Service | 3,000.00 | 3,000.00 |
| 13852 | 2194 - TOWNSHIP OF INDEPENDENCE | | Construction Receipts | 27,511.00 | 27,511.00 |
| 13853 | 716 - TRI-STATE RENTALS, INC. | | 2025 Vehicle & Equipment Parts, Repair, | 4,065.25 | 4,065.25 |
| 13854 | 2078 - UniFirst Corporation | PO 16863 | Uniform Rentals 2025 | 685.86 | 685.86 |
| 13855 | 34 - VERIZON | | Alarm Phone lines 2025 | 191.61 | 191.61 |
| 13856 13857 | 1236 - W.W.Grainger Inc. 2034 - WIELKOTZ & COMPANY LLC | PO 16887 | Particular Security Control Co | 284.20 | 284.20 |
| 13637 | 2034 - WIELKOTZ & COMPANY LLC | | 2024 Audit | 1,500.00 | 1 750 00 |
| 13858 | 2056 - WINGLE GUDDIN CO. TNG | | 2025 Professional Services | 250.00 | 1,750.00 |
| 13636 | 2056 - WINGLE SUPPLY CO., INC. | PO 10932 | Supplies 2025 | 475.00 | 475.00 |
| | TOTAL | | | | 121,654.21 |
| motol to t | o poid from Fund 01 CURDENT TOP | | : 652 57 | | |
| | e paid from Fund 01 CURRENT FUND | 75 | 3,653.57 | | |
| Total to be paid from Fund 02 FEDERAL & STATE GRANTS | | | 264.99 | | |
| Total to be paid from Fund 04 GENERAL CAPITAL | | | 145.00 | | |
| | e paid from Fund 16 AFFORDABLE HOUSING TRUST FUND | 0.0 | 145.00 | | |
| TOTAL TO D | e paid from Fund 19 TRUST FUND | 27 | 7,511.00 | | |
| | | 121 | .,654.21 | | |
| | | 121 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |

Checks Previously Disbursed

| 99(| GREEN TOWNSHIP | PO# 17067 | 2025 Municipal Open Space Tax | 19,562.40 10/07/2025 |
|-------|------------------------------|-----------|-------------------------------|-----------------------|
| 9999 | PAYROLL ACCOUNT | | 10/15/2025 | 37,643.12 10/14/2025 |
| 9999 | GREEN TWP BOARD OF EDUCATION | PO# 16838 | School Taxes payable | 968,228.58 10/22/2025 |
| 9999 | PAYROLL ACCOUNT | | 10/30/2025 | 38,181.14 10/24/2025 |
| 13801 | Aqua New Jersey | PO# 16937 | Fire Hydrant Bill 2025 | 2,897.10 10/16/2025 |

Township of Green

List of Bills - CLEARING ACCOUNT (FUND 01 02 04 12 19)

Meeting Date: 11/03/2025 For bills from 10/03/2025 to 10/30/2025

| | «# Vendor | Description | Payment Check Total |
|-------|-------------------------------------|--|---------------------|
| | | | |
| 13802 | JCP& L | PO# 17253 September 2025 Electric Bill | 1,135.00 10/16/2025 |
| 13803 | VERIZON WIRELESS | PO# 16890 DPW CELL SERVICE 2025 | 377.37 10/16/2025 |
| 13804 | AMY-SUE GRUBOW | PO# 17252 Reimburse Vendor Fee | 10.00 10/20/2025 |
| 13805 | CRYSTAL BOACKBADER | PO# 17248 Reimburse Vendor Fee | 10.00 10/20/2025 |
| 13806 | DOREEN JOHNSON | PO# 17240 Reimburse Vendor Fee | 10.00 10/20/2025 |
| 13807 | EDWARD BERTONE | PO# 17262 Property Tax Refund | 4,108.64 10/20/2025 |
| 13808 | EILEEN FAJVAN | PO# 17243 Reimburse Vendor Fee | 10.00 10/20/2025 |
| 13809 | ELIANA CASQUIERA | PO# 17244 Reimburse Vendor Fee | 10.00 10/20/2025 |
| 13810 | KASEY BRYSON | PO# 17238 Reimburse Vendor Fee | 10.00 10/20/2025 |
| 13811 | MADISON RHINE | PO# 17245 Reimburse Vendor Fee | 10.00 10/20/2025 |
| 13812 | MARGO JOHNSON | PO# 17241 Reimburse Vendor Fee | 10.00 10/20/2025 |
| 13813 | MARTHA EVANS | PO# 17247 Reimburse Vendor Fee | 10.00 10/20/2025 |
| 13814 | MELINDA ANGEL | PO# 17246 Reimburse Vendor Fee | 10.00 10/20/2025 |
| 13815 | MICHAEL MILLS | PO# 17250 Reimburse Vendor Fee | 20.00 10/20/2025 |
| 13816 | NINE TEN CUSTOMS | PO# 17249 Reimburse Vendor Fee | 10.00 10/20/2025 |
| 13817 | PLANET NETWORKS, INC. | PO# 17251 Reimburse Vendor Fee | 10.00 10/20/2025 |
| 13818 | PRISCILLA MCCARTHY | PO# 17242 Reimburse Vendor Fee | 10.00 10/20/2025 |
| 13819 | RACHEL CANDIDO | PO# 17239 Reimburse Vendor Fee | 10.00 10/20/2025 |
| | | | |
| | | | 1,072,293.35 |
| | Totals by fund | Previous Checks/Voids Current Payments Total | |
| | Fund 01 CURRENT FUND | 1,072,133.35 75,653.57 1,147,786.92 | |
| | Fund 02 FEDERAL & STATE GRANTS | 264.99 264.99 | |
| | Fund 04 GENERAL CAPITAL | 18,079.65 18,079.65 | |
| | Fund 16 AFFORDABLE HOUSING TRUST FU | UND 145.00 145.00 | |
| | Fund 19 TRUST FUND | 160.00 27,511.00 27,671.00 | |
| | BILLS LIST TOTALS | 1,072,293.35 121,654.21 1,193,947.56 | |

RESOLUTION 2025-167 TOWNSHIP COMMITTEE – TOWNSHIP OF GREEN COUNTY OF SUSSEX, STATE OF NJ

APPOINT PETER GILLER AS LABORER

WHEREAS, the Green Township Department of Public Works is in need of a laborer position; and

WHEREAS, the Personnel Sub-Committee, Township Administrator and DPW Superintendent interviewed Peter Giller and recommend his appointment as laborer.

NOW, THEREFORE, BE IT RESOLVED that the Township Committee of the Township of Green in the County of Sussex and State of New Jersey is pleased to confirm the appointment of Peter Giller effective November 10, 2025, at an hourly rate of \$20.00 per hour.

BE IT FURTHER RESOLVED that his employment is subject to the usual terms and conditions set forth in the Township of Green Personnel Policy Manual, as well as New Jersey Civil Service Law.

DATED: November 3, 2025

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do herby certify the foregoing resolution to be a true and correct copy of a Resolution adopted by the Township Committee at a meeting held on November 3, 2025.

Mark Zschack, RMC, Township Clerk

cc: Linda Di Lorenzo, CMFO

Jason Miller, Superintendent DPW

Record of Vote:

| | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|--------------|--------|--------------|--------------|-----|---------|--------|
| DeYoung | | \checkmark | √ | | | |
| Phillips | | | V | | | |
| Qarmout | | | \checkmark | | | |
| Rose | V | | | | | |
| Mayor Raffay | | | V | | | |

RESOLUTION 2025-169 TOWNSHIP COMMITTEE – TOWNSHIP OF GREEN COUNTY OF SUSSEX, STATE OF NJ

APPOINTING STATEWIDE INSURANCE FUND COMMISSIONER

WHEREAS, the Township of Green (hereinafter "Local Unit") is a member of the Statewide Insurance Fund (hereinafter "Fund"), a joint insurance fund as defined in N.J.S.A. 40A:10-36 et seq.; and

WHEREAS, the Fund's Bylaws require participating members to appoint a Fund Commissioner;

NOW, THEREFORE, BE IT RESOLVED by the governing body of the Township of Green (Local Unit) that the Green Township Clerk/Administrator, Mark Zschack, is hereby appointed as the Fund Commissioner for the Local Unit for the Fund Year 2026; and

BE IT FURTHER RESOLVED that the Green Township Deputy Clerk, Patty DeClesis, is hereby appointed as the Alternate Fund Commissioner for the Local Unit for the Fund Year 2026; and

BE IT FURTHER RESOLVED that the Local Unit's Fund Commissioner is authorized and directed to execute all such documents as required by the Fund.

DATED: November 3, 2025

Township of Green Mayor, Virginia Raffay

Mainin Rollay

ATTEST:

I, Mark Zschack, Clerk of the Township of Green, County of Sussex, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the governing body on November 3, 2025.

Mark Zschack, RMC, Township Clerk

Vote on Resolution:

| , 000 011 2100 011 011 011 011 011 011 01 | | | | | | | |
|---|--------|----------|-----------|-----|---------|--------|--|
| | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT | |
| DeYoung | | | $\sqrt{}$ | | | | |
| Phillips | Ü. | | $\sqrt{}$ | | | | |
| Qarmout | | √ | $\sqrt{}$ | 10. | | | |
| Rose | √ | | 1 | | | | |
| Mayor Raffay | | | 1 | | | | |

RESOLUTION 2025-170 TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN COUNTY OF SUSSEX, STATE OF NJ

APPOINTING RISK MANAGEMENT CONSULTANT

WHEREAS, the Township of Green (hereinafter "Local Unit") has joined the Statewide Insurance Fund (hereinafter "Fund"), a joint insurance fund as defined in N.J.S.A. 40A:10-36 *et seq.*; and

WHEREAS, the Bylaws require participating members to appoint a Risk Management Consultant, as those positions are defined in the Bylaws, if requested to do so by the "Fund"; and

WHEREAS, the Local Unit has complied with relevant law with regard to the appointment of a Risk management Consultant; and

WHEREAS, the "Fund" has requested its members to appoint individuals or entities to that position; and

NOW, THEREFORE, BE IT RESOLVED by the governing body of "Local Unit", in the County of Sussex and State of New Jersey, as follows:

- 1. The Township of Green hereby appoints Skylands Risk Management, Inc. its Risk Management Consultant.
- 2. The Township of Green Clerk/Administrator and the Risk Management Consultant are hereby authorized to execute the Risk Management Consultant's Agreement for the year 2026 in the form attached hereto.

DATED: November 3, 2025

I, Mark Zschack, Clerk of the Township of Green, County of Sussex, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the governing body on November 3, 2025.

Mark Zschack, RMC, Township Clerk

Vote on Resolution:

| | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|--------------|--------|--------------|--------------|-----|---------|--------|
| DeYoung | | \checkmark | V | | | |
| Phillips | √ | | \checkmark | | | |
| Qarmout | | | V | | | |
| Rose | | | V | | | : |
| Mayor Raffay | | | V | | | |